Pickens County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 11/01/2016 - 11/30/2016

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 68893 | ACT, INC. | \$0.00 | \$90.00 | \$0.00 | IN-STATE |
| 68894 | ALA-CASE LEGAL CONFERENCE | \$0.00 | \$225.00 | \$0.00 | LOCAL IN-DISTRICT |
| 68895 | ALABAMA ASSOC 504 COORDINATORS | \$200.00 | \$0.00 | \$200.00 | LOCAL IN-DISTRICT;IN-STATE |
| 68896 | ALESIA WILLIAMS | \$0.00 | \$586.97 | \$389.27 | LOCAL IN-DISTRICT |
| 68897 | ALISON WHEATLEY | \$231.53 | \$0.00 | \$0.00 | IN-STATE |
| 68898 | ANDREA MIMS | \$0.00 | \$52.14 | \$0.00 | IN-STATE |
| 68899 | ANISSA BALL | \$0.00 | \$759.64 | \$0.00 | IN-STATE |
| 68900 | BELINDA D CRAIG | \$0.00 | \$1,915.80 | \$0.00 | OTHER PURCHASED SERVICES |
| 68901 | BOOKFLIX, SCHOLASTIC INC | \$0.00 | \$1,516.00 | \$0.00 | SOFTWARE MAINTENANCE AGREEMENT |
| 68902 | CB BLU SERVICES, LLC | \$0.00 | \$3,465.00 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 68903 | CARY GRAY | \$6.48 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 68904 | FOLLETT LIBRARY RESOURCES | \$0.00 | \$8,680.15 | \$0.00 | SOFTWARE MAINTENANCE AGREEMENT |
| 68905 | FRED YOUNG | \$0.00 | \$87.59 | \$0.00 | IN-STATE |
| 68906 | GENE TILLEY | \$0.00 | \$0.00 | \$81.00 | LOCAL IN-DISTRICT |
| 68907 | HEATHER PERRIGIN | \$0.00 | \$42.82 | \$0.00 | IN-STATE |
| 68908 | KEN HOLDER | \$0.00 | \$93.03 | \$0.00 | IN-STATE |
| 68909 | KIM CLARK | \$0.00 | \$456.92 | \$326.60 | LOCAL IN-DISTRICT |
| 68910 | LACEY JOHNSON | \$0.00 | \$194.94 | \$0.00 | LOCAL IN-DISTRICT |
| 68911 | LAZETH CRAIG | \$191.16 | \$0.00 | \$0.00 | IN-STATE |
| 68912 | MASTERY PREP | \$0.00 | \$5,634.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES;INSTRUCTIONAL SOFTWARE |
| 68913 | MOSS AUTO SUPPLY | \$0.00 | \$0.00 | \$760.11 | VEHICLE PARTS |
| 68914 | NATIONAL ASSOC. OF GIFTED | \$798.00 | \$0.00 | \$0.00 | IN-STATE |
| 68915 | OFFICE DEPOT | \$309.68 | \$0.00 | \$1,032.73 | OTHER TECHNICAL SERVICES;OTHER INSTRUCTIONAL SUPPLIES;OFFICE SUPPLIES |
| 68916 | Pearson Education, Inc. | \$341.78 | \$1,454.01 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES;STUDENT CLASSROOM SUPPLIES |
| 68917 | PHYLLIS BROWN | \$0.00 | \$76.67 | \$0.00 | IN-STATE |
| 68918 | PHYLLIS PORTWOOD | \$0.00 | \$0.00 | \$101.52 | LOCAL IN-DISTRICT |
| 68919 | PICKENS COUNTY HERALD | \$0.00 | \$0.00 | \$200.00 | ADVERTISING |
| 68920 | POSTMASTER - REFORM | \$0.00 | \$235.00 | \$0.00 | PARENT INSTRUCTION SUPPLIES |
| 68921 | QUILL CORPORATION | \$0.00 | \$0.00 | \$670.87 | OFFICE SUPPLIES;CUSTODIAL SUPPLIES |
| 68922 | REGINALD MITCHELL | \$0.00 | \$1,390.00 | \$0.00 | OTHER PURCHASED SERVICES |
| 68923 | SAM S CLUB DIRECT | \$0.00 | \$0.00 | \$664.11 | FOOD SERVICES;OTHER PURCHASED SERVICES |
| 68924 | SHOPPERS GUIDE | \$0.00 | \$0.00 | \$200.00 | ADVERTISING |

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| 68925 | TANJI HARTON | \$0.00 | \$103.91 | \$0.00 | IN-STATE |
| 68926 | THE UNIVERSITY OF ALABAMA | \$0.00 | \$250.00 | \$0.00 | IN-STATE |
| 68927 | VANESSA D. ANTHONY | \$0.00 | \$796.62 | \$82.40 | IN-STATE;LOCAL IN-DISTRICT |
| 68928 | WEST ALABAMA THERAPY, LLC | \$0.00 | \$6,711.38 | \$0.00 | OTHER PURCHASED SERVICES |
| 68929 | ALABAMA GAS CORP. | \$0.00 | \$315.63 | \$0.00 | NATURAL GAS |
| 68930 | ALABAMA POWER CO. | \$0.00 | \$7,513.23 | \$0.00 | ELECTRICITY |
| 68931 | APPLIANCE PARTS INC. | \$0.00 | \$78.50 | \$0.00 | MAINTENANCE SUPPLIES |
| 68932 | CARMEN BURTON | \$0.00 | \$99.23 | \$0.00 | IN-STATE |
| 68933 | CARQUEST OF REFORM, INC. | \$0.00 | \$21.98 | \$0.00 | OTHER VEHICLE SUPPLIES |
| 68934 | CENTURYLINK | \$0.00 | \$264.56 | \$0.00 | TELEPHONE |
| 68935 | CINTAS #215 | \$0.00 | \$811.50 | \$0.00 | FOOD SERVICE SUPPLIES |
| 68936 | BORDEN DAIRY COMPANY | \$0.00 | \$8,807.93 | \$0.00 | PURCHASED FOOD |
| 68937 | ECOLAB, INC. | \$0.00 | \$264.00 | \$0.00 | FOOD SERVICE SUPPLIES |
| 68938 | JANICE JONES | \$0.00 | \$174.96 | \$0.00 | LOCAL IN-DISTRICT |
| 68939 | JONES-MCLEOD, INC. | \$0.00 | \$1,030.42 | \$0.00 | MAINTENANCE SUPPLIES |
| 68940 | MOSS AUTO SUPPLY | \$0.00 | \$78.82 | \$0.00 | OIL AND LUBRICANTS |
| 68941 | PICKENS CO BOARD OF EDUCATION | \$0.00 | \$284.79 | \$0.00 | FUEL-GASOLINE |
| 68942 | PICKENS CO. EARLY LEARNING CTR | \$0.00 | \$2,782.51 | \$0.00 | FOOD SERVICES |
| 68943 | PICKENS CO. NATURAL GAS DIST. | \$0.00 | \$109.10 | \$0.00 | NATURAL GAS |
| 68944 | PICKENS COUNTY SCHOOL FUNDS | \$0.00 | \$7,310.92 | \$0.00 | INDIRECT COSTS |
| 68945 | QUILL CORPORATION | \$0.00 | \$294.66 | \$0.00 | OFFICE SUPPLIES |
| 68946 | CITY OF REFORM WATER & SEWER | \$0.00 | \$33.78 | \$0.00 | WATER AND SEWAGE |
| 68947 | BAYVIEW FUNDING | \$0.00 | \$376.25 | \$0.00 | ADVERTISING |
| 68948 | SULLIVAN SUPPLY | \$0.00 | \$57.99 | \$0.00 | MAINTENANCE SUPPLIES |
| 68949 | THE WATER & SEWER BOARD | \$0.00 | \$64.80 | \$0.00 | WATER AND SEWAGE |
| 68950 | UNITED PRODUCE CO. | \$0.00 | \$2,076.07 | \$0.00 | PURCHASED FOOD |
| 68951 | VICKIE MORROW | \$0.00 | \$397.23 | \$0.00 | IN-STATE |
| 68952 | WOOD FRUITTICHER | \$0.00 | \$40,944.87 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPPLIES;FOOD SERVICE SUPPLIES |
| 68953 | WOW-WASH ON WHEELS | \$0.00 | \$1,500.00 | \$0.00 | OTHER PURCHASED SERVICES |
| 68954 | ACT ASPIRE, LLC | \$0.00 | \$12,307.50 | \$0.00 | INSTRUCTIONAL SOFTWARE |
| 68955 | ACTON MOBILE INDUSTRIES | \$244.75 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 68956 | ALABAMA DEPARTMENT OF EDUCATIO | \$2,750.82 | \$0.00 | \$0.00 | INSTRUCTIONAL SOFTWARE |
| 68957 | ALABAMA GAS CORP. | \$0.00 | \$0.00 | \$104.38 | NATURAL GAS |
| 68958 | ALABAMA PLUMBERS AND GAS FITTI | \$0.00 | \$0.00 | \$450.00 | MAINTENANCE SUPPLIES |
| 68959 | ALABAMA POWER CO. | \$27,854.68 | \$0.00 | \$2,588.51 | ELECTRICITY |
| 68960 | CITY OF ALICEVILLE WATER & SEW | \$0.00 | \$0.00 | \$1,234.34 | WATER AND SEWAGE;GARBAGE AND WASTE |
| 68961 | AMERICAN BEHAVIORAL EAP LLC | \$0.00 | \$0.00 | \$1,035.00 | INSURANCE SERVICES |

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| 68962 | AMERICAN BUS & ACCESSORIES | \$964.61 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 68963 | APPLE INC | \$428.95 | \$0.00 | \$0.00 | COMPUTER HARDWARE |
| 68964 | AT&T MOBILITY | \$261.85 | \$177.51 | \$2,157.95 | TELEPHONE |
| 68965 | AUTO-OWNERS INSURANCE | \$53,375.85 | \$2,587.27 | \$8,344.82 | INSURANCE SERVICES |
| 68966 | BATTERIES PLUS - 239 | \$0.00 | \$0.00 | \$72.90 | MAINTENANCE SUPPLIES |
| 68967 | BROOKE FRANKLIN | \$123.27 | \$0.00 | \$0.00 | IN-STATE |
| 68968 | CARD SERVICE CENTER | \$0.00 | \$0.00 | \$921.01 | IN-STATE;OFFICE SUPPLIES |
| 68969 | CARMICHAEL ENGINEERING INC. | \$2,206.50 | \$0.00 | \$0.00 | BUILDINGS-CONSTRUCTED |
| 68970 | CARQUEST OF REFORM, INC. | \$154.41 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 68971 | TOWN OF CARR. WATER BOARD | \$209.10 | \$0.00 | \$280.18 | WATER AND SEWAGE;GARBAGE AND WASTE |
| 68972 | CENTRAL HARDWARE, LUMBER & | \$0.00 | \$0.00 | \$217.18 | MAINTENANCE SUPPLIES |
| 68973 | CENTURYLINK | \$203.38 | \$32.54 | \$1,068.68 | TELEPHONE |
| 68974 | NCS PEARSON INC | \$1,075.00 | \$0.00 | \$0.00 | INSTRUCTIONAL SOFTWARE |
| 68975 | CINTAS #215 | \$122.43 | \$0.00 | \$0.00 | OFFICE SUPPLIES |
| 68976 | CITY AUTO PARTS | \$363.13 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 68977 | CLEARWINDS TECHNOLOGIES | \$0.00 | \$0.00 | \$3,293.50 | DATA PROCESSING SERVICES |
| 68978 | DELTACOM - 1058 | \$0.04 | \$0.89 | \$84.17 | TELEPHONE |
| 68979 | DIXIE BATTERY SUPPLY | \$960.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 68980 | EDMONDS ENGINEERING INC | \$2,804.00 | \$0.00 | \$0.00 | BUILDINGS-CONSTRUCTED |
| 68981 | EDWARD OWENS | \$301.86 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 68982 | FIRST TEAM CONSTRUCTION | \$484,405.00 | \$0.00 | \$0.00 | BUILDINGS-CONSTRUCTED |
| 68983 | FLETCHER SUPPLY CO. | \$0.00 | \$0.00 | \$1,175.14 | MAINTENANCE SUPPLIES |
| 68984 | ANDREA FROST | \$0.00 | \$0.00 | \$136.62 | LOCAL IN-DISTRICT |
| 68985 | GORDO, TOWN OF | \$13.55 | \$0.00 | \$3,369.31 | WATER AND SEWAGE;NATURAL GAS;GARBAGE AND WASTE |
| 68986 | GRAINGER | \$0.00 | \$0.00 | \$55.05 | MAINTENANCE SUPPLIES |
| 68987 | HANCOCK CORPORATE TRUST | \$0.00 | \$0.00 | \$35,873.96 | PAYMENTS TO ESCROW AGENT |
| 68988 | HARRIS FORMS | \$0.00 | \$0.00 | \$935.58 | OFFICE SUPPLIES |
| 68989 | INFORMATION TRANSPORT SOLUTION | \$21,645.00 | \$0.00 | \$3,300.00 | BUILDINGS-CONSTRUCTED;OTHER TECHNICAL SERVICES |
| 68990 | IRIS HOLMAN | \$37.50 | \$0.00 | \$0.00 | OTHER PURCHASED SERVICES |
| 68991 | JERRY ROBBINS | \$0.00 | \$0.00 | \$183.06 | LOCAL IN-DISTRICT |
| 68992 | KATRINA SEWELL | \$0.00 | \$269.68 | \$214.38 | IN-STATE;LOCAL IN-DISTRICT |
| 68993 | KELLY SERVICES INC | \$32,459.85 | \$1,261.94 | \$263.12 | OTHER PROFESSIONAL SERVICES |
| 68994 | NATALIE S. LAVENDER | \$0.00 | \$259.74 | \$185.22 | IN-STATE;LOCAL IN-DISTRICT |
| 68995 | MOSS AUTO SUPPLY | \$6.75 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 68996 | NORTHLAND COMMUNICATIONS | \$0.00 | \$0.00 | \$3,152.17 | TELECOMMUNICATION;MAINTENANCE SUPPLIES |
| 68997 | NORTHPORT ELECTRICAL SUPPLY | \$0.00 | \$0.00 | \$932.75 | MAINTENANCE SUPPLIES |
| 68998 | NORTHWEST SUPPLY CO. | \$0.00 | \$0.00 | \$661.00 | MAINTENANCE SUPPLIES |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 68999 | OCCUPATIONAL HEALTH SERVICES | \$530.00 | \$0.00 | \$40.00 | DRUG TESTING SERVICES |
| 69000 | OFFICE DEPOT | \$315.61 | \$0.00 | \$506.88 | OFFICE SUPPLIES;STUDENT CLASSROOM SUPPLIES;OTHER MAINT & OPERATION SUPPLY |
| 69001 | P.E.E.H.I.P. | \$4,258.00 | \$696.00 | \$0.00 | STATE INSURANCE |
| 69002 | PETROLEUM TRADERS CORP. | \$18,035.47 | \$0.00 | \$0.00 | FUEL-DIESEL;FUEL-GASOLINE |
| 69003 | PICKENS CO. CHILD NUTRITION | \$50,316.61 | \$0.00 | \$0.00 | OPERATING TRANSFERS OUT |
| 69004 | PICKENS CO. NATURAL GAS DIST. | \$22.15 | \$0.00 | \$505.80 | NATURAL GAS |
| 69005 | PICKENS COUNTY WATER AUTHORITY | \$0.00 | \$0.00 | \$111.42 | WATER AND SEWAGE |
| 69006 | QUALITY OFFICE MACHINES | \$0.00 | \$50.00 | \$235.77 | LEASES;OTHER PURCHASED SERVICES |
| 69007 | QUILL CORPORATION | \$0.00 | \$459.43 | \$248.36 | STUDENT CLASSROOM SUPPLIES;OTH NONINSTRUCTIONAL SUPPLIES |
| 69008 | RAYMOND E WARD, LLC | \$0.00 | \$0.00 | \$13,224.45 | LEGAL FEES |
| 69009 | CITY OF REFORM WATER & SEWER | \$154.16 | \$0.00 | \$1,196.46 | WATER AND SEWAGE;GARBAGE AND WASTE |
| 69010 | RICK S PEST CONTROL | \$960.00 | \$0.00 | \$0.00 | OTHER PROPERTY SERVICES |
| 69011 | SOPRIS LEARNING | \$0.00 | \$1,347.16 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 69012 | SOUTHLAND INTERNATIONAL TRUCKS | \$836.17 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 69013 | SULLIVAN SUPPLY | \$0.00 | \$0.00 | \$337.75 | MAINTENANCE SUPPLIES |
| 69014 | TUSCALOOSA OFFICE PRODUCTS | \$0.00 | \$0.00 | \$566.70 | OFFICE SUPPLIES |
| 69015 | WATERS TRUCK AND TRACTOR CO. | \$4,529.76 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 69016 | WILLIAM C. MULLENIX | \$0.00 | \$301.86 | \$21.60 | IN-STATE;LOCAL IN-DISTRICT |
| 69017 | WITTICHEN SUPPLY CO. | \$4,259.00 | \$0.00 | \$233.10 | BUILDING IMPRV <\$50000;MAINTENANCE SUPPLIES |
| 69018 | CENTURYLINK | \$149.63 | \$0.00 | \$0.00 | TELEPHONE |
| 69019 | ACND | \$0.00 | \$60.00 | \$0.00 | REGISTRATION FEES |
| 69020 | DRURY INN | \$0.00 | \$175.50 | \$0.00 | IN-STATE |
| 69021 | GOLDEN CORAL | \$0.00 | \$0.00 | \$1,053.11 | FOOD SERVICES |
| 69022 | JENNIFER SHIRLEY | \$0.00 | \$0.00 | \$339.20 | LOCAL IN-DISTRICT |
| 69023 | TOWNEPLACE SUITES AUBURN | \$0.00 | \$0.00 | \$810.21 | LOCAL IN-DISTRICT |

\$719,417.47 \$130,498.34 \$96,429.40