Pickens County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 08/01/2014 - 08/31/2014

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 60330 | ADAMS, CLAUDE E. | \$0.00 | \$319.80 | \$0.00 | IN-STATE |
| 60331 | ALABAMA GAS CORP. | \$0.00 | \$156.99 | \$0.00 | NATURAL GAS |
| 60332 | ALABAMA POWER CO. | \$0.00 | \$3,502.59 | \$0.00 | ELECTRICITY |
| 60333 | ANGIE HICKS | \$0.00 | \$81.23 | \$0.00 | IN-STATE |
| 60334 | ANGIE HICKS | \$0.00 | \$100.00 | \$0.00 | CHANGE CASH |
| 60335 | CENTURYLINK | \$0.00 | \$255.35 | \$0.00 | TELEPHONE |
| 60336 | CINTAS #215 | \$0.00 | \$240.50 | \$0.00 | FOOD SERVICE SUPPLIES |
| 60337 | BORDEN DAIRY COMPANY | \$0.00 | \$779.51 | \$0.00 | PURCHASED FOOD |
| 60338 | FLOWERS BAKING CO. OF - | \$0.00 | \$69.60 | \$0.00 | PURCHASED FOOD |
| 60339 | JANICE JONES | \$0.00 | \$274.43 | \$0.00 | IN-STATE;LOCAL IN-DISTRICT |
| 60340 | MARY CLARK | \$0.00 | \$15.58 | \$0.00 | IN-STATE |
| 60341 | MARY CLARK | \$0.00 | \$17.00 | \$0.00 | CHANGE CASH |
| 60342 | NANCY EDWARDS | \$0.00 | \$251.98 | \$0.00 | IN-STATE |
| 60343 | NANCY EDWARDS | \$0.00 | \$12.00 | \$0.00 | CHANGE CASH |
| 60345 | OLLIE MCCOY | \$0.00 | \$180.00 | \$0.00 | CHANGE CASH |
| 60346 | PICKENS CO BOARD OF EDUCATION | \$0.00 | \$289.28 | \$0.00 | FUEL-GASOLINE |
| 60347 | PICKENS CO. NATURAL GAS DIST. | \$0.00 | \$32.14 | \$0.00 | NATURAL GAS |
| 60348 | PICKENS COUNTY SCHOOL FUNDS | \$0.00 | \$8,487.59 | \$0.00 | INDIRECT COSTS |
| 60349 | QUALITY OFFICE MACHINES | \$0.00 | \$43.59 | \$0.00 | OTHER PURCHASED SERVICES |
| 60350 | QUILL CORPORATION | \$0.00 | \$1,177.03 | \$0.00 | OFFICE SUPPLIES |
| 60351 | RITA TILLEY | \$0.00 | \$182.92 | \$0.00 | IN-STATE |
| 60352 | RITA TILLEY | \$0.00 | \$25.00 | \$0.00 | CHANGE CASH |
| 60353 | SAM S CLUB DIRECT | \$0.00 | \$467.44 | \$0.00 | FOOD SERVICE SUPPLIES; FOOD PROCESSING SUPPLIES |
| 60354 | BAYVIEW FUNDING | \$0.00 | \$555.00 | \$0.00 | OTHER FOOD SUPPLIES |
| 60355 | THE WATER & SEWER BOARD | \$0.00 | \$26.43 | \$0.00 | WATER AND SEWAGE |
| 60356 | UNITED PRODUCE CO. | \$0.00 | \$201.90 | \$0.00 | PURCHASED FOOD |
| 60357 | WITTICHEN SUPPLY CO. | \$0.00 | \$934.00 | \$0.00 | MAINTENANCE SUPPLIES |
| 60358 | ACTON MOBILE INDUSTRIES | \$240.75 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60359 | ALABAMA ASSO. OF SCHOOL BOARDS | \$0.00 | \$0.00 | \$150.00 | IN-STATE |
| 60360 | ALABAMA ASSOCIATION OF | \$0.00 | \$0.00 | \$50.00 | LOCAL IN-DISTRICT |
| 60361 | ALABAMA DOOR AND HARDWARE, INC | \$7,375.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60362 | ALABAMA GAS CORP. | \$110.55 | \$0.00 | \$0.00 | NATURAL GAS |
| 60363 | ALABAMA POWER CO. | \$9,933.92 | \$0.00 | \$63.91 | ELECTRICITY |
| 60364 | ALABAMA STATE UNIVERSITY | \$0.00 | \$0.00 | \$550.00 | OTHER PURCHASED SERVICES |
| 60365 | ALESIA WILLIAMS | \$0.00 | \$1,867.00 | \$0.00 | LOCAL IN-DISTRICT |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 60366 | CITY OF ALICEVILLE WATER & SEW | \$657.76 | \$0.00 | \$0.00 | GARBAGE AND WASTE;WATER AND SEWAGE |
| 60367 | ANDERIA TRUELOVE | \$0.00 | \$365.83 | \$0.00 | IN-STATE |
| 60368 | ANISSA BALL | \$0.00 | \$668.64 | \$0.00 | IN-STATE |
| 60369 | APPLE INC | \$0.00 | \$7,580.00 | \$0.00 | COMPUTER HARDWARE |
| 60370 | AT&T MOBILITY | \$0.00 | \$0.00 | \$104.96 | TELEPHONE |
| 60371 | ATCO MANUFACTURING COMPANY | \$0.00 | \$0.00 | \$358.32 | MAINTENANCE SUPPLIES |
| 60372 | BARBARA G WILCOX | \$0.00 | \$0.00 | \$132.72 | LOCAL IN-DISTRICT |
| 60373 | BIDDY SAW WORKS | \$0.00 | \$0.00 | \$847.77 | MAINTENANCE SUPPLIES |
| 60374 | BRENDA JONES | \$0.00 | \$477.09 | \$0.00 | IN-STATE |
| 60375 | BUDGET BLINDS OF TUSCALOOSA | \$1,769.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60376 | BUREN BAILEY | \$1,560.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60377 | BURNUM HAHN | \$0.00 | \$0.00 | \$230.00 | MAINTENANCE SUPPLIES |
| 60378 | CARQUEST OF REFORM, INC. | \$9.09 | \$0.00 | \$24.99 | MAINTENANCE SUPPLIES;VEHICLE PARTS |
| 60379 | CARROLLTON AUTO PARTS | \$0.00 | \$0.00 | \$12.99 | MAINTENANCE SUPPLIES |
| 60380 | TOWN OF CARR. WATER BOARD | \$390.02 | \$0.00 | \$0.00 | WATER AND SEWAGE;GARBAGE AND WASTE;NATURAL GAS |
| 60381 | CARSON-DELLOSA PUBLISHING CO. | \$172.99 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 60382 | CENTRAL HARDWARE, LUMBER & | \$1,501.45 | \$0.00 | \$29.98 | BUILDING IMPRV <\$50000;MAINTENANCE SUPPLIES;VEHICLE PARTS |
| 60383 | CENTURYLINK | \$335.10 | \$31.84 | \$904.12 | TELEPHONE;TELECOMMUNICATION |
| 60384 | CHIPPER SEYMER | \$1,008.00 | \$0.00 | \$0.00 | OTHER PROFESSIONAL SERVICES |
| 60385 | CITY AUTO PARTS | \$14.29 | \$0.00 | \$36.65 | MAINTENANCE SUPPLIES; VEHICLE PARTS |
| 60386 | CLAS | \$0.00 | \$0.00 | \$810.90 | ASSOCIATION DUES |
| 60387 | CLASSROOM DIRECT | \$382.39 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 60388 | CLEARWINDS TECHNOLOGIES | \$0.00 | \$0.00 | \$1,508.50 | DATA PROCESSING SERVICES |
| 60389 | COLLEGE OF CONTINUING STUDIES | \$0.00 | \$0.00 | \$700.00 | LOCAL IN-DISTRICT |
| 60390 | COLUMBUS PAPER & CHEMICAL CO | \$0.00 | \$0.00 | \$499.70 | CUSTODIAL SUPPLIES |
| 60391 | Danielle Toeran | \$0.00 | \$298.15 | \$0.00 | IN-STATE |
| 60392 | DEBRA WIGGINS | \$0.00 | \$0.00 | \$446.87 | LOCAL IN-DISTRICT |
| 60393 | DELL COMPUTERS | \$51.00 | \$0.00 | \$0.00 | COMPUTER HARDWARE |
| 60394 | DELTACOM - 1058 | \$0.27 | \$0.53 | \$34.27 | TELEPHONE |
| 60395 | DISCOUNT SCHOOL SUPPLY | \$1,800.54 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 60396 | DONALD CONSTANT | \$0.00 | \$286.09 | \$0.00 | IN-STATE |
| 60397 | EDWARD OWENS | \$0.00 | \$268.29 | \$0.00 | IN-STATE |
| 60398 | EMBASSY SUITES | \$0.00 | \$1,433.16 | \$0.00 | LOCAL IN-DISTRICT |
| 60399 | EVAN-MOOR | \$96.94 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 60400 | FISHER SCIENCE EDUCATION | \$202.91 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 60401 | FLETCHER SUPPLY CO. | \$700.94 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60402 | FOX DISTRIBUTORS | \$449.66 | \$0.00 | \$166.53 | BUILDING IMPRV <\$50000;MAINTENANCE SUPPLIES |
| 60403 | FRED YOUNG | \$0.00 | \$584.27 | \$0.00 | IN-STATE |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 60404 | GORDO, TOWN OF | \$2,065.40 | \$0.00 | \$0.00 | WATER AND SEWAGE;GARBAGE AND WASTE;NATURAL GAS |
| 60405 | GORILLA OFFICE SUPPLIES | \$503.50 | \$1,463.17 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES;STUDENT CLASSROOM SUPPLIES |
| 60406 | GRAINGER | \$1,809.33 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60407 | MARTHA GREATHREE | \$0.00 | \$108.40 | \$0.00 | IN-STATE |
| 60408 | HAYES BAKER | \$912.00 | \$0.00 | \$293.44 | OTHER PROFESSIONAL SERVICES;LOCAL IN-DISTRICT |
| 60409 | HEATH BAKER | \$912.00 | \$0.00 | \$0.00 | OTHER PROFESSIONAL SERVICES |
| 60410 | HICKS BUILDERS INC | \$6,025.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60411 | HOWARD, NEKEDA | \$0.00 | \$119.49 | \$0.00 | IN-STATE |
| 60412 | INTERACT | \$167.83 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 60413 | JA-SAN CARPET DISTRIBUTORS | \$16,732.83 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60414 | JENEPHOIA WILDER | \$0.00 | \$486.44 | \$0.00 | IN-STATE |
| 60415 | JERODINE GUYTON | \$0.00 | \$508.87 | \$0.00 | IN-STATE |
| 60416 | JLS SALES, INC. | \$1,676.71 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60417 | JOSEPH D. ACKERSON | \$0.00 | \$2,700.00 | \$0.00 | OTHER PURCHASED SERVICES |
| 60418 | JUDY M. BAILEY | \$0.00 | \$516.52 | \$0.00 | IN-STATE |
| 60419 | KAREN BOOTH | \$0.00 | \$532.21 | \$0.00 | IN-STATE |
| 60420 | KEITH JOHNSON | \$0.00 | \$718.83 | \$0.00 | IN-STATE |
| 60421 | KIM CLARK | \$0.00 | \$1,212.86 | \$0.00 | LOCAL IN-DISTRICT |
| 60422 | KIMBERLY JUNKIN | \$0.00 | \$460.04 | \$0.00 | IN-STATE |
| 60423 | LASHANA LARK | \$485.99 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 60424 | LASONJA RICHARDSON | \$0.00 | \$0.00 | \$914.40 | IN-STATE |
| 60425 | NATALIE S. LAVENDER | \$0.00 | \$76.71 | \$0.00 | IN-STATE |
| 60426 | LECROY EDUCATIONAL TECHNOLOGY | \$0.00 | \$15,825.00 | \$0.00 | INSTRUCTIONAL EQUIPMENT |
| 60427 | LINDA JONES | \$0.00 | \$239.88 | \$0.00 | IN-STATE |
| 60428 | LISA SHAW | \$0.00 | \$157.45 | \$0.00 | LOCAL IN-DISTRICT |
| 60429 | LORI HINDMAN | \$0.00 | \$352.62 | \$0.00 | LOCAL IN-DISTRICT |
| 60430 | LOWES | \$2,089.39 | \$0.00 | \$416.00 | BUILDING IMPRV <\$50000;OTH NONINSTRUCTIONAL SUPPLIES;INSTRUCTIONAL EQUIPMENT |
| 60431 | Lucille Hatcher | \$0.00 | \$313.55 | \$0.00 | IN-STATE |
| 60432 | MARRIOTT SHOALS HOTEL & SPA | \$0.00 | \$0.00 | \$297.48 | IN-STATE |
| 60433 | MCDANIEL SOD CENTIPEDE AND | \$1,000.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60434 | MELISSA WALKER | \$0.00 | \$437.80 | \$0.00 | IN-STATE |
| 60435 | MICHELLE RICE | \$0.00 | \$442.62 | \$0.00 | LOCAL IN-DISTRICT |
| 60436 | MONIKIA SCOTT | \$0.00 | \$396.78 | \$0.00 | IN-STATE |
| 60437 | MOSS AUTO SUPPLY | \$0.00 | \$0.00 | \$134.68 | VEHICLE PARTS |
| 60438 | MSC INDUSTRIAL SUPPLY CO., INC | \$524.32 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60439 | NEWELL PAPER COCOLUMBUS | \$0.00 | \$0.00 | \$512.27 | OFFICE SUPPLIES;CUSTODIAL SUPPLIES |
| 60440 | NORTHINGTON SNACKS, INC. | \$0.00 | \$0.00 | \$97.46 | ITEMS FOR RESALE |
| 60441 | NORTHLAND COMMUNICATIONS | \$6,013.14 | \$0.00 | \$0.00 | TELECOMMUNICATION |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 60444 | NORTHPORT ELECTRICAL SUPPLY | \$9,584.45 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60445 | NORTHWEST SUPPLY CO. | \$5,222.26 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60446 | OFFICE DEPOT | \$158.52 | \$3,441.90 | \$0.00 | STUDENT CLASSROOM SUPPLIES;PARENT INSTRUCTION SUPPLIES;STAFF TRAINING SUPPLIES;OFFICE SUPPLIES |
| 60447 | P.E.E.H.I.P. | \$0.00 | \$714.00 | \$0.00 | STATE INSURANCE |
| 60448 | P.E.E.H.I.P. | \$523.60 | \$0.00 | \$0.00 | STATE INSURANCE |
| 60449 | PATRICIA DRAPER | \$0.00 | \$349.65 | \$0.00 | IN-STATE |
| 60450 | PATRICIA WINDHAM | \$0.00 | \$315.21 | \$0.00 | IN-STATE |
| 60451 | PEARSON FARMS | \$3,120.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60452 | PHYLLIS PORTWOOD | \$0.00 | \$364.57 | \$0.00 | IN-STATE |
| 60453 | PICKENS CO. NATURAL GAS DIST. | \$567.15 | \$0.00 | \$0.00 | NATURAL GAS |
| 60454 | PICKENS COUNTY HERALD | \$0.00 | \$0.00 | \$320.00 | ADVERTISING |
| 60455 | PICKENS COUNTY HERALD | \$0.00 | \$0.00 | \$750.00 | ADVERTISING |
| 60456 | PICKENS COUNTY WATER AUTHORITY | \$0.00 | \$0.00 | \$32.45 | WATER AND SEWAGE |
| 60457 | Postmaster | \$0.00 | \$490.00 | \$0.00 | PARENT INSTRUCTION SUPPLIES |
| 60458 | POCKET NURSE ENTERPRISES, INC. | \$4,177.85 | \$0.00 | \$0.00 | INSTRUCTIONAL EQUIPMENT |
| 60459 | QUILL CORPORATION | \$318.84 | \$818.09 | \$0.00 | STUDENT CLASSROOM SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES |
| 60460 | R & G SALES, INC. | \$0.00 | \$99.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 60462 | CITY OF REFORM WATER & SEWER | \$419.75 | \$0.00 | \$0.00 | GARBAGE AND WASTE;WATER AND SEWAGE |
| 60463 | RHONDA MOSLEY | \$0.00 | \$469.29 | \$0.00 | IN-STATE |
| 60464 | RICK S PEST CONTROL | \$960.00 | \$0.00 | \$0.00 | OTHER PROPERTY SERVICES |
| 60465 | ROGERS CARPET CLEANING | \$100.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60466 | RUSSELL SMART | \$0.00 | \$311.38 | \$0.00 | IN-STATE |
| 60467 | RYAN LOLLEY | \$0.00 | \$0.00 | \$421.68 | LOCAL IN-DISTRICT |
| 60468 | SAM S CLUB DIRECT | \$0.00 | \$5,329.38 | \$0.00 | AUDIO/VIDEO ;STUDENT CLASSROOM SUPPLIES;IN- STATE;STAFF TRAINING SUPPLIES |
| 60469 | SARAH MORGAN MILSTEAD | \$0.00 | \$188.98 | \$0.00 | IN-STATE |
| 60470 | SCHOOL SUPERINTENDENT OF ALA | \$0.00 | \$0.00 | \$5,886.16 | ASSOCIATION DUES |
| 60471 | SEBASTIAN SHAMERY | \$0.00 | \$0.00 | \$347.20 | LOCAL IN-DISTRICT |
| 60472 | SECURITY & FIRE EQUIPMENT CO | \$0.00 | \$0.00 | \$360.00 | MAINTENANCE SUPPLIES |
| 60473 | MARGARET SEYMER | \$0.00 | \$0.00 | \$196.56 | LOCAL IN-DISTRICT |
| 60474 | SHEMIA WILSON | \$0.00 | \$143.09 | \$0.00 | IN-STATE |
| 60475 | SHOPPERS GUIDE | \$0.00 | \$0.00 | \$324.00 | ADVERTISING |
| 60476 | ALMA SOMERVILLE | \$0.00 | \$0.00 | \$386.27 | LOCAL IN-DISTRICT |
| 60477 | SOUTHLAND INTERNATIONAL TRUCKS | \$6,243.58 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 60478 | STEPHEN JUNKIN dba | \$1,020.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60479 | SULLIVAN SUPPLY | \$1,374.67 | \$0.00 | \$1,152.82 | BUILDING IMPRV <\$50000;MAINTENANCE SUPPLIES |
| 60480 | TEACHING STRATEGIES | \$417.90 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 60481 | TELEMETRICS | \$0.00 | \$280.00 | \$0.00 | OTHER PURCHASED SERVICES |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 60482 | THE PAINT SPOT | \$3,822.20 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60483 | TODD TREPANIER | \$0.00 | \$1,650.00 | \$0.00 | LOCAL IN-DISTRICT |
| 60484 | TRI-COUNTY COOPERATIVE | \$0.00 | \$0.00 | \$245.45 | MAINTENANCE SUPPLIES;FUEL-GASOLINE |
| 60485 | ROBERT TURNER | \$256.48 | \$196.31 | \$0.00 | IN-STATE |
| 60486 | TUSCABLUE | \$0.00 | \$4,607.10 | \$0.00 | AUDIO/VIDEO ;OFFICE SUPPLIES |
| 60487 | TUSCALOOSA MUSIC SERVICE | \$4,901.02 | \$0.00 | \$72.84 | STUDENT CLASSROOM SUPPLIES |
| 60488 | TUSCALOOSA OFFICE PRODUCTS | \$0.00 | \$0.00 | \$5,464.32 | FURNTURE & FIXTURES;OFFICE SUPPLIES |
| 60489 | Uline | \$423.21 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60490 | USI EDUCATION | \$0.00 | \$835.59 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 60491 | VANESSA D. ANTHONY | \$0.00 | \$801.79 | \$19.04 | IN-STATE;LOCAL IN-DISTRICT |
| 60492 | WAL-MART STORE #01-2306 | \$0.00 | \$121.45 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 60493 | WALKER GRAVEL & EXCAVATING | \$22,325.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60495 | WATERS TRUCK AND TRACTOR CO. | \$4,894.70 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 60496 | WILLIAM C. MULLENIX | \$0.00 | \$480.46 | \$0.00 | IN-STATE |
| 60497 | WINFIELD TOOL & EQUIPMENT | \$2,100.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60498 | NORTHPORT ELECTRICAL SUPPLY | \$0.00 | \$904.75 | \$0.00 | MAINTENANCE SUPPLIES |
| 60499 | Renaissance Montgomery Hotel & | \$0.00 | \$916.44 | \$481.02 | IN-STATE;LOCAL IN-DISTRICT |
| 60500 | WEST ALABAMA BANK & TRUST | \$0.00 | \$0.00 | \$100.00 | CHANGE CASH |
| 60501 | 3 POINT TECHNOLOGIES | \$5,568.00 | \$0.00 | \$0.00 | INSTRUCTIONAL EQUIPMENT;STUDENT CLASSROOM SUPPLIES |
| 60502 | AUBURN UNIVERSITY | \$0.00 | \$125.00 | \$0.00 | LOCAL IN-DISTRICT |
| 60503 | AL PREK CONFERENCE | \$1,000.00 | \$195.00 | \$0.00 | IN-STATE;LOCAL IN-DISTRICT |
| 60504 | ALABAMA POWER CO. | \$12,553.87 | \$1,611.50 | \$0.00 | ELECTRICITY |
| 60505 | AMANDA DANIEL | \$0.00 | \$28.00 | \$0.00 | IN-STATE |
| 60506 | AT&T MOBILITY | \$301.20 | \$225.90 | \$1,530.99 | TELEPHONE |
| 60507 | AWARDS UNLIMITED | \$0.00 | \$0.00 | \$388.49 | OTHER PURCHASED SERVICES |
| 60508 | CARD SERVICE CENTER | \$50.00 | \$0.00 | \$1,202.04 | TELEPHONE;IN-STATE;OTHER LOCAL SOURCES;POSTAGE |
| 60509 | CARY GRAY | \$5,500.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60510 | CHANNELL COMMUNICATIONS | \$17,445.48 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60511 | CLAS | \$0.00 | \$0.00 | \$2,109.00 | ASSOCIATION DUES |
| 60512 | DECKER EQUIPMENT | \$4,851.76 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 60513 | DELL MARKETING L.P. | \$23,786.10 | \$0.00 | \$0.00 | COMPUTER HARDWARE |
| 60514 | DEREK WRIGHT | \$0.00 | \$534.42 | \$0.00 | IN-STATE |
| 60515 | DICK BLICK ART MATERIALS | \$1,130.34 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 60516 | EMBASSY SUITES | \$588.12 | \$0.00 | \$0.00 | IN-STATE |
| 60517 | HAMPTON INN & SUITES | \$0.00 | \$321.42 | \$0.00 | IN-STATE |
| 60518 | HOMEWOOD SUITES - MONTGOMERY | \$447.93 | \$0.00 | \$0.00 | IN-STATE |
| 60519 | HOMEWOOD SUITES - MONTGOMERY | \$447.93 | \$0.00 | \$0.00 | IN-STATE |
| 60520 | HOMEWOOD SUITES - MONTGOMERY | \$465.03 | \$0.00 | \$0.00 | IN-STATE |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 60521 | FIRE PROTECTION PUBLICATIONS | \$1,400.00 | \$0.00 | \$0.00 | TEXTBOOKS |
| 60522 | IRIS HOLMAN | \$0.00 | \$0.00 | \$45.00 | OTHER PURCHASED SERVICES |
| 60523 | JESSICA TOLSTICK | \$0.00 | \$388.88 | \$0.00 | IN-STATE |
| 60524 | JULIETTE PIPPINS | \$0.00 | \$430.68 | \$0.00 | IN-STATE |
| 60525 | KENDRA TILLEY | \$0.00 | \$1,354.28 | \$0.00 | IN-STATE |
| 60526 | LAMONICA LITTLE | \$0.00 | \$380.31 | \$0.00 | IN-STATE |
| 60527 | LANN CHEMICAL CO. | \$0.00 | \$0.00 | \$22.50 | CUSTODIAL SUPPLIES |
| 60528 | MARSHA LEIGH ETHERIDGE | \$0.00 | \$426.96 | \$0.00 | LOCAL IN-DISTRICT |
| 60529 | MELISSA NORRIS | \$0.00 | \$96.32 | \$0.00 | LOCAL IN-DISTRICT |
| 60530 | MERCER CONSUMER | \$0.00 | \$0.00 | \$234.00 | INSURANCE SERVICES |
| 60531 | MICHAELA MARTINEZ | \$0.00 | \$0.00 | \$21.25 | OTHER PURCHASED SERVICES |
| 60532 | OFFICE DEPOT | \$51.75 | \$2,080.24 | \$0.00 | STUDENT CLASSROOM SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES;OFFICE SUPPLIES |
| 60533 | QUALITY OFFICE MACHINES | \$0.00 | \$84.46 | \$64.60 | OTHER PURCHASED SERVICES;LEASES |
| 60534 | QUILL CORPORATION | \$406.73 | \$0.00 | \$780.71 | OTH NONINSTRUCTIONAL SUPPLIES;STUDENT CLASSROOM SUPPLIES;OFFICE SUPPLIES;INSTRUCTIONAL EQUIPMENT |
| 60535 | Renaissance Montgomery Hotel & | \$0.00 | \$755.73 | \$0.00 | LOCAL IN-DISTRICT |
| 60536 | Renaissance Montgomery Hotel & | \$0.00 | \$0.00 | \$412.62 | LOCAL IN-DISTRICT |
| 60537 | ROCKLER WOODWORKING & HARDWARE | \$677.15 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 60538 | SCIENTIFIC PEST CONTROL, INC. | \$0.00 | \$0.00 | \$180.00 | MAINTENANCE SUPPLIES |
| 60539 | SECURITY & FIRE EQUIPMENT CO | \$3,056.00 | \$0.00 | \$360.00 | BUILDING IMPRV <\$50000;MAINTENANCE SUPPLIES |
| 60540 | JENNIFER SHIRLEY | \$0.00 | \$0.00 | \$160.88 | LOCAL IN-DISTRICT |
| 60541 | TERRY STERLING | \$0.00 | \$339.80 | \$0.00 | IN-STATE |
| 60542 | THE HOTEL AT AUBURN UNIVERSITY | \$0.00 | \$336.74 | \$0.00 | LOCAL IN-DISTRICT |
| 60543 | WAYNE S WELDING | \$199.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| | | \$222,537.58 | \$93,153.08 | \$34,400.80 | |