



**Pickens County Board of Education**  
**Child Nutrition Program**  
**377 LaDow Center Circle**  
**Carrollton, AL 35447**



Dear Parent/Guardian:

Children need healthy meals to learn. **Pickens County School System** offers healthy meals every school day. Breakfast costs **\$1.50**; lunch costs **\$2.50**. **Your children may qualify for free meals or for reduced price meals.** Reduced price is **\$.30** for breakfast and **\$.40** for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.



If you have received a **NOTICE OF DIRECT CERTIFICATION** for free meals, **do not** complete the application. But **DO** let the school know if any children in your household are not listed on the **Notice of Direct Certification** letter you received.

**1. WHO CAN GET FREE OR REDUCED PRICE MEALS?**

- All children in households receiving benefits from **Alabama SNAP, the Food Distribution Program on Indian Reservations (FDPIR) or Alabama TANF**, are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

<b>FEDERAL ELIGIBILITY INCOME CHART For School Year 2018-2019</b>			
<b>Household size</b>	<b>Yearly</b>	<b>Monthly</b>	<b>Weekly</b>
<b>1</b>	<b>\$22,459</b>	<b>\$1,872</b>	<b>\$432</b>
<b>2</b>	<b>\$30,451</b>	<b>\$2,538</b>	<b>\$586</b>
<b>3</b>	<b>\$38,443</b>	<b>\$3,204</b>	<b>\$740</b>
<b>4</b>	<b>\$46,435</b>	<b>\$3,870</b>	<b>\$893</b>
<b>5</b>	<b>\$54,427</b>	<b>\$4,536</b>	<b>\$1,047</b>
<b>6</b>	<b>\$62,419</b>	<b>\$5,202</b>	<b>\$1,201</b>
<b>7</b>	<b>\$70,411</b>	<b>\$5,868</b>	<b>\$1,355</b>
<b>8</b>	<b>\$78,403</b>	<b>\$6,534</b>	<b>\$1,508</b>
<b>Each additional person:</b>	<b>\$7,992</b>	<b>\$666</b>	<b>\$154</b>

- 2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Anissa Ball, Administrator of Student Services at 205-367-8195 or email [balla@pickens.k12.al.us](mailto:balla@pickens.k12.al.us)**.
- 3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** **NO.** Use **ONE Free and Reduced Price School Meals Application** for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to the local school your child attends.
- 4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS?** No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **Child Nutrition Office at 205-367-2090** immediately.

5. CAN I APPLY ONLINE? **NO**, an online application is not available at this time.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? **YES**. Your child's application is only good for that school year and for the first few days of this school year, through **September 19, 2018**. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? **YES**. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? **YES**, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. What if I disagree with the school's decision about my application? You should talk to school officials. You also may ask for a hearing by calling or writing to **Anissa Ball, Administrator of Student Services, 377 LaDow Center Circle, Carrollton, AL 35447, 205-367-8195, [balla@pickens.k12.al.us](mailto:balla@pickens.k12.al.us)**
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? **YES**. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. DO I HAVE TO PROVIDE MY SOCIAL SECURITY NUMBER? Only the last 4 digits of the social security number of the household's primary wage earner or another adult household member (or an indication of "none") is required.
15. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
16. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact the local school cafeteria manager to receive a second application.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for **Alabama SNAP** or other assistance benefits, contact your local assistance office or call **1-800-382-0499**.

If you have other questions or need help, call **205-367-2090**.

Sincerely,

*Carmen Burton*

Carmen Burton, Director  
Pickens County Board of Education Child Nutrition Program

# HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in Pickens County Schools System. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Pickens County Board of Education Child Nutrition Program at 205-367-2090 or [burtonc@pickens.k12.al.us](mailto:burtonc@pickens.k12.al.us)

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.**

## STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending Pickens County Schools, regardless of age.

<b>A) List each child's name.</b> Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.	<b>B) Is the child a student at Pickens County Board of Education?</b> Mark 'Yes' or 'No' under the column titled "Student" to tell us which children attend Pickens County Schools. If you marked 'Yes,' write the grade level of the student in the 'Grade' column to the right.	<b>C) Do you have any foster children?</b> If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are ONLY applying for foster children, after finishing <b>STEP 1</b> , go to <b>STEP 4</b> .  <u>Foster children who live with you may count as members of your household and should be listed on your application.</u> If you are applying for both foster and non-foster children, go to step 3.	<b>D) Are any children homeless, migrant, or runaway?</b> If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and <u>complete all steps of the application.</u>
---	--	--	--

## STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN SNAP, TANF, OR FDPIR?

**If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:**

- The Supplemental Nutrition Assistance Program (SNAP) or Alabama SNAP.
- Temporary Assistance for Needy Families (TANF) or Alabama TANF.
- The Food Distribution Program on Indian Reservations (FDPIR).

<b>A) If no one in your household participates in any of the above listed programs:</b> <ul style="list-style-type: none"> <li>• Leave <b>STEP 2</b> blank and go to <b>STEP 3</b>.</li> </ul>	<b>B) If anyone in your household participates in any of the above listed programs:</b> <ul style="list-style-type: none"> <li>• Write a case number for SNAP, TANF, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact: Pickens County DHR at 205-367-1500.</li> <li>• Go to <b>STEP 4</b>.</li> </ul>
--	--

## STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

### How do I report my income?

- Use the charts titled “**Sources of Income for Adults**” and “**Sources of Income for Children**,” printed on the back side of the application form to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
  - Gross income is the total income received before taxes.
  - Many people think of income as the amount they “take home” and not the total, “gross” amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a “0” in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write ‘0’ or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

### 3.A. REPORT INCOME EARNED BY CHILDREN

**A) Report all income earned or received by children.** Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked “Child Income.” Only count foster children’s income if you are applying for them together with the rest of your household.

**What is Child Income?** Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

### 3.B REPORT INCOME EARNED BY ADULTS

#### Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
  - People who live with you but are not supported by your household’s income AND do not contribute income to your household.
  - Infants, Children and students already listed in **STEP 1.**

**B) List adult household members’ names.** Print the name of each household member in the boxes marked “Names of Adult Household Members (First and Last).” Do not list any household members you listed in STEP 1. If a child listed in **STEP 1** has income, follow the instructions in **STEP 3, part A.**

**C) Report earnings from work.** Report all income from work in the “Earnings from Work” field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income.

**What if I am self-employed?** Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

**D) Report income from public assistance/child support/alimony.** Report all income that applies in the “Public Assistance/Child Support/Alimony” field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as “other” income in the next part.

**E) Report income from pensions/retirement/all other income.** Report all income that applies in the “Pensions/Retirement/ All Other Income” field on the application.

**F) Report total household size.** Enter the total number of household members in the field “Total Household Members (Children and Adults).” This number MUST be equal to the number of household members listed in **STEP 1** and **STEP 3.** If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

**G) Provide the last four digits of your Social Security Number.** An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled “Check if no SSN.”

## STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

*All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.*

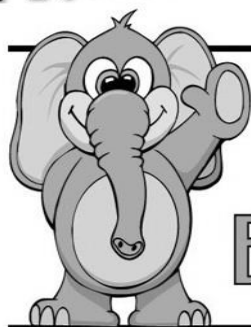
**A) Provide your contact information.** Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

**B) Print and sign your name and write today's date.** Print the name of the adult signing the application and that person signs in the box "Signature of adult."

**C) Send Completed Form to** the local school your child(ren) attends or mail to: PCBOE - ATTN: CNP  
377 LaDow Center Circle,  
Carrollton, AL 35447

**D) Share children's racial and ethnic identities (optional).** On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.

# Pickens County Child Nutrition Program



Don't Forget—  
Breakfast is  
Brain Food!

SCHOOL BREAKFAST PROGRAM

&



## "It Takes More than Books for Children to Learn"

### Mission Statement

The mission of the Pickens County Child Nutrition Program is to provide high quality, nutritious and appealing meals to all students in a customer-focused environment and to help every student succeed by keeping their minds focused on their ability to learn, not on an empty stomach.



**SCHOOL  
LUNCH**  
WHAT'S COOKING?

# MealViewer

## DOWNLOAD TODAY!



Available on the  
**App Store**



GET IT ON  
**Google Play**

### INSTRUCTIONS:

1. Go to App Store or Google Play to download the “MealViewer To Go” mobile App.
2. Go to Mobile App and accept the terms.
3. Create account for Parent (P) or Student (S).
4. Enter requested info:
  - a. Your Name
  - b. Pick a profile color
  - c. Type in School Name (leave school off name)
  - d. Choose Allergens, if any
  - e. Type in your email address (Do Not Skip)
5. At this point, you should see menus: Breakfast or lunch.

***Get In the Know!!!!***

***Let Your Voice Be Heard by using the Food Ratings Feature!!!***

***Questions?***

***Pickens County Board of Education Child Nutrition: 205-367-2090***

**APPLICATION**

**PAGE 1**

***PERFORATED PAGE***

**APPLICATION**

**PAGE 2**

***PERFORATED PAGE***